

FIFTH SUNDAY OF EASTER
SUNDAY, APRIL 28, 2024

HOLY EUCHARIST RITE I, 8:00 a.m.
(for Holy Eucharist Rite II, 10:30 a.m. – see page 3)

THE ENTRANCE RITE

Prelude

Opening Hymn

We know that Christ is raised

Engelberg

Hymnal #296

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Collect of the Day

BCP, p. 179

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

Please be seated.

The First Lesson: Acts 8:26-40

page 3

The Gradual: Psalm 22:24-30, *responsively by whole verse*

page 4

The Epistle: 1 John 4:7-21

page 4

Please stand.

The Gospel: John 15:1-8

page 5

The Sermon

The Reverend Kenya Thompson

Please stand.

The Nicene Creed

BCP p. 326

Prayers of the People

BCP p. 328

The Confession of Sin is omitted during the Great 50 Days of Easter.

The Peace

Please be seated.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Please stand.

The Presentation

From all that dwell below the skies, Stanza 3

Old 100th.

Hymnal #380

The Great Thanksgiving, Prayer II

BCP, p. 340

The Communion of the People

Please stand.

Post Communion Prayer

BCP, p. 339

The Blessing

Closing Hymn

At the Lamb's high feast

Salzburg

Hymnal #174

Dismissal

Postlude

PRAYER LIST

Aimee • Alex Kelly • Ann Sanderson • Anne Whitney • Arden Tesch • Audrey DeShetler • Bettie Banks • Beth Mathis • Billy Ward • Bishop Curry • Bowie • Brian Albanese • Brooks and Megan Shuler • Bruce Long • Cameron and Richard Goodsell • Charles Mayo • Chet Burgess • Chris Blankenship • Chris Lemley • Community of Hope Ministers • Corie Galusha • Debbie • Deena and Family • Dorothy Trevena • Elsie Yates • Family of Andee Schroeder • Family of Joyce Shepherd • Family of James Shaw • Family of John Pritchard • Family of Kathleen Mulqueen • Family of Kirk Miller • Family of Mildred Brewer • Family of Missy Sanchez • Family of Peggie Mcghee • Family of Rose Mary Thornton Dennis • Family of William Muir • Frances • Frances Carrington • Glenna Smith • Ingrid Hogan • Jack Merritt • Jessica • John Currier and Family • John Hightower • Jonathan and Emily Mayo • Judy Orthwein • Julian • Juno • Kate Monroe • Kathy Mathis • Kelly Brooks • Lanford Family • Lanie Rogers • Lee Flowers • Lee and Rick Miller • Letty Dupree • Lisha Turley • Livezey and Hawkins Families • Luke P. • Maggie Wright Tesch • Mandy Sheetz • Mariea • Mary Ann Tesch • Mary H • Matthew • Mia Merritt • Michael Arnold • Michael Miller • Mike Dignam • Mike and Haley Irby • Mimi Baird • Mitzie (Marcia) Schatz • Our Vestry, Clergy, and Staff • Parker Gibson • Pat Logan • Pat Minicozzi • Patrick Baldwin • Paul • Richard Elberfeld • Robert Mejia • Robyn Berman • Rosalind Blair • Sally Larsen • Sean Fitzgerald • Stephen Hansard • Susan • Tom • Trudy Alexander • Will Aukamp • Brock, Hoyt, and Matt

****FOR THOSE HAVE DIED****

John Pritchard, Friend of Linda Cater

These are the loved ones for whom prayer has been requested. To add someone to the prayer list contact Jan Stewart at jstewart@saintannes.com.

HOLY EUCHARIST RITE II, 10:30 a.m.
THE ENTRANCE RITE

Prelude

Opening Hymn

We know that Christ is raised

Engelberg

Hymnal #296

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Collect for Purity

BCP, p. 355

Gloria in excelsis

WLP #900

Wonder Love and Praise (WLP) is the green song book in the pew rack.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The First Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

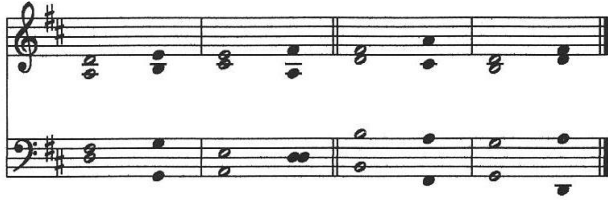
The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

The Gradual: Psalm 22:24-30



Jerome Webster Meachen (b. 1930) © 1956, Jerome Webster Meachan

- 24 My praise is of him in the great as/sembly; *
I will perform my vows in the presence of those who/worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall/praise him: *
"May your heart live for/ever!"
- 26 All the ends of the earth shall remember and turn to the/LORD, *
and all the families of the nations shall bow be/fore him.
- 27 For kingship belongs to the/LORD; *
he rules over the/nations.
- 28 To him alone all who sleep in the earth bow down in/worship; *
all who go down to the dust fall be/fore him.
- 29 My soul shall live for him;
my descendants shall/serve him; *
they shall be known as the LORD's for/ever.
- [Please repeat second half of chant]*
- 30 They shall come and make known to a people yet un/born *
the saving deeds that he has/done.

The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

Please stand.

Easter Gospel Acclamation

The cantor sings the Alleluia and the congregation repeats it. Then the cantor sings the verse. Everyone then sings the Alleluia again.



The Gospel: John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Kenya Thompson

The Nicene Creed *Please stand*

BCP, p. 358

The Prayers of the People

I ask your prayers for God's people throughout the world; for our presiding Bishop Michael, our Bishop Rob; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, and for all affected by war.

Silence

I ask your prayers for our leaders, our President Joe, our Governor Brian, and our Mayor Andre.

Silence

I ask your prayers for the poor, the sick, including Bishop Curry, Chris Blankenship, Lee Miller, Maggie Wright Tesch, Mia Merritt, Mitzie Schatz, the hungry, and the oppressed.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed including John Pritchard, and David Robert Cumming, Jr. for whom the flowers are given. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant adds a concluding collect.

The Confession of Sin is omitted during the Great 50 Days of Easter.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

O Sons and Daughters of the King

P. Sjolund

O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave has lost its sting:
Alleluia!

On this most holy day of days
To God your hearts and voices raise,
In songs of joy and shouts of praise:
Alleluia!

And we the holy Church unite,
As evermore is just and right.
In glory to the King of light.

"O Sons and Daughters of the King" by Jean Tisserand (d. 1494), tr. John Mason Neale, 1852, Revised and Adapted Paul Sjolund, Copyright © 1982 by Hinshaw Music, Inc., P.O. Box 470, Chapel Hill, NC 27514, International Copyright Secured. All Rights Reserved. Podcast/streamed in this service with permission under OneLicense #A-701945. All rights reserved.

Please stand.

The Presentation

Through north and south

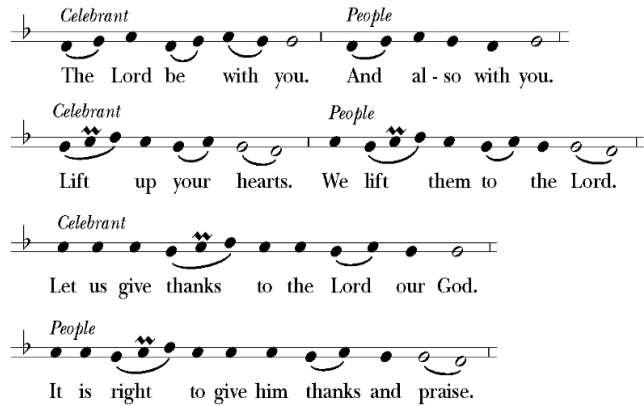
Lasst uns erfreuen

WLP #822

Wonder Love and Praise (WLP) is the green song book in the pew rack.

The Great Thanksgiving, Prayer A

BCP, p. 361



Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sanctus, R. Proulx

Hymnal #S-125

The Lord's Prayer and the Breaking of the Bread

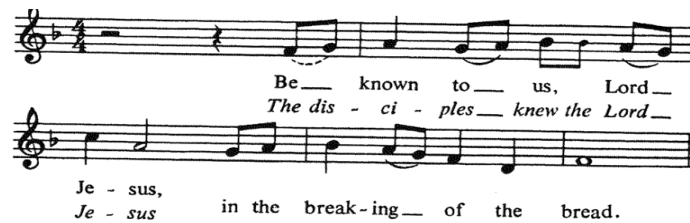
BCP, p. 364

Fraction Anthem

Be known to us

WLP #875

ANTIPHON (please repeat the antiphon after the choir and at the end of each verse)



Be — known to — us, Lord —
The dis - ci - ples — knew the Lord —

Je - sus,
Je - sus in the break - ing — of the bread.

Verse 1: The bread which we break, alleluia, is the communion of the body of Christ. ANTIPHON

Verse 2: One body are we, alleluia, for though many we share one bread. ANTIPHON

Gary James, ©. 1992 MorningStar Music Publishers

The Communion of the People

Music at Communion

Crystal Singing Bowls

Christian Gillette

Crystal Singing Bowls are musical instruments made from quartz crystal, producing pure, resonant tones when struck or rubbed. Each bowl is tuned to a specific musical note, corresponding to different energy centers in the body. In sound healing and meditation practices, these bowls are utilized to promote relaxation, balance, and healing. The vibrations emitted by the bowls are believed to penetrate deep into the body, clearing blockages and restoring harmony to the mind, body, and spirit. Practitioners often incorporate crystal singing bowls into meditation sessions and holistic healing therapies to induce a state of deep relaxation and facilitate inner peace and well-being.

Communion Hymn

I come with joy to meet my Lord

Land of Rest

Hymnal #304

We send you forth bearing these holy gifts that those to whom you go may share with us in Communion of Christ's body and blood.

We, who are many, are one body because we all share in the one bread and one cup.

Please stand.

Post Communion Prayer

BCP, p. 365

The Blessing

Closing Hymn

At the Lamb's high feast

Salzburg

Hymnal #174

Dismissal

Postlude

Flowers

The flowers in the sanctuary are given to the Glory of God
in loving memory of David Robert Cumming Jr.
by Beverly and their children.

LAY MINISTERS OF THE DAY

Verger: Gini Cobb
Vestry of the Day: Lisa Ackerman
Flower Guild: Katherine Kinser, Arrange
Flower Guild: Ellen Orthwein, Deliver

8:00am

First Lesson & Psalm: Peter Berta
The Epistle: Ellen Orthwein
Intercessor: Les Callahan
Altar Guild: Robin Bivings

10:30am

First Lesson: Heidi Swygert
The Epistle: Melissa Baugher
Intercessor: Aleka McCadden
Altar Guild: Adele Josey
AV: John Scott & Bobby Skrynecki
Eucharistic Minister: Judith Brown
Eucharistic Visitor: Richard Childers

SAINT ANNE'S CLERGY AND STAFF

The Reverend Buddy Crawford, Rector	brcrawford@saintannes.com
The Reverend Hannah Kelly, Associate Rector	hkelly@saintannes.com
The Reverend Edith Woodling, Seminarian	ewoodling@saintannes.com
The Reverend KC Crewdson, Seminarian	kcrewdson@saintannes.com
Dr. Joyce Schemanske, Director of Music	jschemanske@saintannes.com
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Hala Hess White, Director of Communications	hwhite@saintannes.com
Elaine Morgan, Facilities Manager	emorgan@saintannes.com
Jan Stewart, Parish & Finance Administrator	jstewart@saintannes.com
Lisle Waits, Worship Assistant	lwaits@saintannes.com
Lee Cousins, Sexton	

SAVE THE DATES



**May 5: Youth Sunday, Senior Send Off,
Choir Awards**
May 12: Mother's Day
May 19: Pentecost and Parish Picnic
June 3-7: Vacation Bible School



3098 St. Anne's Lane, Atlanta, GA 30327 (404)237-5589