



SAINT ANNE'S
EPISCOPAL CHURCH AND DAY SCHOOL

SECOND SUNDAY AFTER EPIPHANY
THE FEAST OF MARTIN LUTHER KING, JR.
SUNDAY, JANUARY 17, 2021
10:30 AM

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

HYMN #676

There is a balm in Gilead
(Please see p. 9)

Balm in Gilead

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS [IN UNISON]

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE OLD TESTAMENT

Exodus 3:7-12

The Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

The Word of the Lord.

Thanks be to God.

Psalm 77:11–20 [IN UNISON]

11 I will remember the works of the LORD, *
and call to mind your wonders of old time.

12 I will meditate on all your acts *
and ponder your mighty deeds.

13 Your way, O God, is holy; *
who is so great a god as our God?

- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

THE GOSPEL

Luke 6:27–36

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Debra Aring

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

We give thanks, O God, for all the blessings of this life: for the awesome splendor of creation, for the gift of life in all places, and may we be inspired by these gifts of God in order to help heal this world more and more. Come Lord Jesus,

And hear our prayer.

We pray for our world; for those who suffer, especially the refugee and the immigrant. We pray for harmony among all nations, and that a spirit of justice might overcome violence in every place and may each of us strive to radiate peace as beacons of hope to the world. Come Lord Jesus,

And hear our prayer.

We pray for our nation; for Donald, our President, and Joe, our President-Elect. We pray for all who hold public trust and responsibility. We pray that peace might reign in every place, without exception may each of us embody the power of love in this land. Come Lord Jesus,

And hear our prayer.

We pray for our state and our city; for those who hunger or thirst in our own midst. We pray for those who are afraid and for those who experience loneliness. May we stand alongside all those who suffer, seeking to support them on their journey. Come Lord Jesus,

And hear our prayer.

We pray for this parish family; for those in this place who suffer from stress, anxiety, and any other physical or mental illness. Come Lord Jesus,

And hear our prayer.

We pray for all those who have died, may find rest with all your saints in your eternal presence. Come Lord Jesus,

And hear our prayer.

We pray for the people and clergy of St. Anthony's, Winder. We pray for the bishop and people of The Anglican Church of Australia and of our companion and partner, The Diocese of Cape Coast. Come Lord Jesus,

And hear our prayer.

Officiant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. *Amen.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

THE BLESSING

CLOSING HYMN

HYMN #529

In Christ there is no east or west
(Please see p. 10)

McKee

THE DISMISSAL

POSTLUDE

HYMN #676

There is a balm in Gil - e - ad, to make the wound-ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of

Repeat Refrain
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual

Irr. with Refrain

Reprinted by permission of The Church Pension Fund, 1985. All rights reserved.

Hymn #529

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. All rights reserved. Reprinted by permission of The Church Pension Fund, 1985. All rights reserved.

PRAYER LIST

These are the loved ones for whom prayer has been requested. To add someone to the prayer list contact Victoria Davis at Victoria.e.davis@gmail.com.

Alina Brentnall	Family of Gilly Smith	Mike
Amanda Marie	Family of Herb Steely	Mike Dignam
Andy and Glenna Smith	Family of Nancy Powers	Mike Ecker and family
Ann and Sandy Sanderson	Gail	Moppy Dimon Brumby
Anne Lacy Miller	George Baird	Nancy Pavur
Annie Dimon	Herschel Atkinson	Parker Gibson
Anne Whitney	Jack Merritt	Rick Miller
Audrey Burdett	Jeff	Robert Mejia
Blanche and Ronnie Sherrill	Jessica	Rosalind Blair
Bob	Jisoo Lee	Shelley McMahon
Bruce Downs	Kathy Mathis	Our Vestry, Clergy and Staff
Carole	Lance Bragg	Will Broxterman
Cedric Marie	Linda and Ed	
Cindy Pedersen-Goetz	Marie Davis	DEPLOYED MILITARY
Clark Hansen	Martha Sterne	PERSONNEL
Community of Hope ministers	Mary Beth Toole	Noah Cook
Edward Brentnall, Sr.	Matthew Going	Spc. Charles Klein
	Michael Arnold	Lt. Dylan Gordon Hayden

Please let us know how those for whom we are praying are doing and how we can support **you** as you care for them.

Ministers of the Day

The Reverend Buddy Crawford, Interim Rector
The Reverend Tim Meyers, Associate Rector
The Reverend Debra Aring, Deacon
Dr. Joyce Schemanske, Director of Music
Helen Shingler, Verger
Gini Cobb, Lector
Janice Howell, Altar Guild



Flowers

The flowers in the sanctuary are given to the Glory of God
by Mrs. Thomas M. Johnson,
in loving memory of her parents,
Louise and Stewart Phinizy
and
in thanksgiving for Julie Huston's birthday.

ST. ANNE'S CLERGY AND STAFF

The Reverend Buddy Crawford, Interim Rector

The Reverend Tim Meyers, Associate Rector

The Reverend Debra Aring, Deacon

Holly Raindrop, Financial Administrator

Patrick Cobb, Facilities Manager

Jan Stewart, Parish Administrator

Hala Hess White, Director of Communications

Dr. Joyce Schemanske, Director of Music

Tabi Tobiassen, Director of Children's & Youth Ministries

Lisle Waits, Worship Assistant

bcrawford@saintannes.com

tmeyers@saintannes.com

daring@saintannes.com

hraindrop@saintannes.com

pcobb@saintannes.com

jstewart@saintannes.com

hwhite@saintannes.com

jschemanske@saintannes.com

ttobiassen@saintannes.com

lwaits@saintannes.com