



FOURTH SUNDAY IN LENT
SUNDAY, MARCH 19, 2023

HOLY EUCHARIST RITE I, 8:00 a.m.
(for Holy Eucharist Rite II, 10:30 a.m. – see page 3)

THE ENTRANCE RITE

Prelude

Opening Hymn

O for a thousand tongues to sing

Azmon

Hymnal #493

The Penitential Order, *kneeling*

BCP, p.319

Trisagion

BCP, p.324

Collect of the Day

BCP p. 179

The Lord be with you.

And with thy spirit.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

THE WORD OF GOD

The First Lesson: 1 Samuel 16:1-13

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The Gradual: Psalm 23, *responsively by whole verse*

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The Epistle: Ephesians 5:8-14

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The Gospel: John 9:1-41

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The Sermon

The Reverend Buddy Crawford

The Nicene Creed

BCP p. 326

Prayers of the People

BCP p. 328

The Peace

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Presentation

From all that dwell below the skies, Stanza 3

Old 100th

Hymnal #380

The Great Thanksgiving, Prayer II

BCP, p. 340

The Communion of the People

Post Communion Prayer

BCP, p. 339

The Blessing

Closing Hymn

Guide me, O thou great Jehovah

Cwm Rbondda

Hymnal #690

Dismissal

Postlude

PRAYER LIST

Aiken • Andee • Andy and Glenna Smith • Angel Brisendine • Ann Sanderson • Anna Pierce • Anne Whitney • Annie Dimon • Arden Tesch • Audrey DeShetler • Bettie Banks • Billy Ward • Bob • Bowie • Brenton Sewell • Bruce Long • Cary Phillips • Charles Mayo • Community of Hope Ministers • Deborah Gowans • Deena and Family • Dino Soalheiro • Dorothy Trevena • Doug • Elsie Yates • Emily Riley • Family of Anna Nichols • Family of Debbie Lance • Family of Steve Lairsey • Family of William Rawson Smith • Frances • Frances Carrington • Mimi Baird • George and Mary Marks • Gordon • Hank Krauss • Jack Merritt • Janice and Andy Carter • Jessica • Jonathan and Emily Mayo • Judy Orthwein • Julian • Kate Monroe • Kathleen Mulqueen • Kathy Mathis • Lanford Family • Lanie Rogers • Laura Josey • Lauren Woodling • Lisa Allen • Lisha Turley • Livezey and Hawkins Families • Lorraine Baker • Luke P. • Mandy Sheetz • Marica • Martha Sterne • Mary Ann Tesch • Matthew • Michael Arnold • Mike Dignam • Mike and Haley Irby • Mike Nelson and Family • Mitzie (Marcia) Schatz • Moppy Dimon Brumby • Morgan Schott • Our Vestry, Clergy, and Staff • Parker Gibson • Pat Logan • Pat Minicozzi • Patrick Baldwin • Paul • Richard • Robert Mejia • Robyn Berman • Rosalind Blair • Shanna and Tommy Nichols • Tom • Will Aukamp

These are the loved ones for whom prayer has been requested. To add someone to the prayer list contact Jan Stewart at jstewart@saintannes.com.

Greenery

The greens in the sanctuary are given to the Glory of God
in loving memory of Herb Steely by his family.

HOLY EUCHARIST RITE II, 10:30 a.m.

THE ENTRANCE RITE

Prelude

Opening Hymn

O for a thousand tongues to sing

Azmon

Hymnal #493

The Penitential Order, *kneeling*

BCP, p. 351

Trisagion

Hymnal #S-99

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE WORD OF GOD

The Old Testament: 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

The Gradual: Psalm 23, *responsively by whole verse*

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Epistle: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

Children in grades Pre-K through 3rd grade are invited to children’s chapel in the Parish Hall. They will return during the Peace.

The Gospel: John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Buddy Crawford

The Nicene Creed

BCP, p. 358

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our presiding Bishop Michael, our Bishop Rob, and for all the clergy and people

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; we pray for our President Joe, our Governor Brian, and our Mayor Andre and for all affected by the conflict in Ukraine.

Lord in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit including Glenna Smith, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, including Herb Steely for whom the greens are given, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

The celebrant adds a concluding collect.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Wounded and Afflicted
Saint Anne's Handbell Choir
Ronnie Gosselin, cello

L. Larson

The Presentation

Father, we thank thee

Rendez a dieu

Hymnal #302

The Great Thanksgiving, Prayer A

BCP, p. 361

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Sanctus, F. Schubert

Hymnal #S-130

The Lord's Prayer and the Breaking of the Bread

BCP, p. 364

Agnus Dei, F. Schubert

Hymnal #S-164

The Communion of the People

Music at Communion

At the Cross
Saint Anne's Handbell Choir

L. Larson

Post Communion Prayer

BCP, p. 365

The Blessing

Closing Hymn

Guide me, O thou great Jehovah

Cwm Rhondda

Hymnal #690

Dismissal

Postlude

LAY MINISTERS OF THE DAY

Verger: Gini Cobb
Flower Guild: Patricia Daniel, Arrange
Flower Guild: Mary Stark, Deliver
Vestry of the Day: Bliss Stone

8:00am

First Lesson: Deborah Childers
The Epistle: Elizabeth Loescher
Intercessor: Peter Berta
Altar Guild: Janice Carter

10:30am

First Lesson: Trip Ackerman
The Epistle: John Jarboe
Intercessor: Martha McClatchey
Acolytes: Team #3, Brittany Roberts
Altar Guild: Bonnie Burgess & Julianne Smollar
AV: John Scott & AJ Zucchero
Eucharistic Minister: Nancy Brockway
Eucharistic Visitor: Richard Childers

Saint Anne's Vestry

Class of 2023

Nancy Brockway
Gini Cobb
Charlie Tuller
Elizabeth Zucchero

Class of 2024

Katherine Kinser
Winnie Pannell
Molly Scott
Helen Shingler

Class of 2025

Brad Breece
Elaine Christopher
Ben Jordan, Senior Warden
Bliss Stone

SAINT ANNE'S CLERGY AND STAFF

The Reverend Buddy Crawford, Priest-In-Charge
The Reverend Edith Woodling, Seminarian
KC Crewdson, Seminarian
Elaine Morgan, Facilities Manager
Dr. Joyce Schemanske, Director of Music
Jan Stewart, Parish & Finance Administrator
Tabi Tobiassen, Director of Children's & Youth Ministries
Lisle Waits, Worship Assistant
Lee Cousins, Sexton

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